



General Plan Map Land Use Plan and Expansion Areas

Legend

General Plan

- Open Space - Passive and Golf Course
- Agriculture
- Open Space - Parks and Recreation
- Residential Canyon
- Hillside Residential
- Single Family Residential
- Residential Medium Density
- Medium-High Density Residential
- High Density - Residential
- Mobile Home Park
- Neighborhood Commercial
- Commercial Office
- Commercial
- Mixed Use Office / Residential
- Mixed Use Commercial / Light Industrial
- Industrial Park
- Light Industrial
- Industrial
- Airport Operational
- Airport Related
- Institutional and Civic
- Specific Plan
- Public Levee and Bank Protection *
- Expansion and Planning Areas
- City of Santa Paula
- CURB
- 2007 Sphere of Influence

ADAMS CANYON
 495 Dwellings
 40 Acres for Public Schools
 100 Acres of Public Recreational Facilities
 A Destination Resort Hotel
 A Golf Course
 200 Acres of Public Passive Open Space

FAGAN CANYON
 450 SFR Dwellings (.23 du per acre)
 76,230 SF of Neighborhood Commercial
 32 Acres of Active Parks
 1 School (10 acres)
 208 Acres of Passive Open Space

**EAST AREA 1
 SPECIFIC PLAN**

**EAST GATEWAY
 SPECIFIC PLAN**

EAST AREA 2
 544,500 SF of Highway Commercial
 718,740 SF of Light Industrial and R+D
 337,590 SF of Industrial

SOUTH MOUNTAIN
 Open Space - Parks and Recreation
 Open Space - Agriculture

WEST AREA 2

*1998 Data, Pending revision by FEMA

Where the Sphere of Influence line is the same as the actual City Limit, it is drawn slightly offset of the City Limit line for graphic clarity.

The information displayed on this map is intended for general reference purposes only, and is not warranted for completeness or accuracy. Please contact City Planning Department for official map.

1. Approved by City Council on April 13, 1998,
2. Amended through Ordinance No. 6351, 10/16/06.
3. Revised 12/10/07, converted to GIS by the County of Ventura, IT Services.
4. Revised 12/18/08, through City Council Resolution No. 6459.
5. Revised 9/20/10, through City Council Resolution No. 6700.
6. Revised 1/8/12, through City Council Resolution No. 6821
7. Revised 2/13/14/ through City Council Resolution No. 6822

Figure LU 5

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