

City of Santa Paula

Design Assistance Committee Agenda

Marilyn Appleby, Karen Djernaes, Sheryl Hamlin, Ike Ikerd, Judy Triem

City Council Chambers

970 E Ventura Street

Thursday, August 3, 2017

4:00 P.M.

1. **CALL TO ORDER**
2. **ROLL CALL**
3. **PUBLIC COMMENT**
4. **ORDER OF BUSINESS**
 - A) **Review of DAC committee responsibilities (Certificate of Appropriateness)**
 - B) **17-CI-03 Ebell Park irrigation improvement project**

Representatives from Leach Mounce Architects and Jordan, Gilbert & Bain Landscape Architects will present the plans.

Location: 125 S. 7th Street (City Landmark No. 4, County Landmark No. 76)

Applicant: City of Santa Paula Public Works/Community Services

SUGGESTED ACTION: The Committee is asked to review the plans and decide whether or not the project will have a significant detrimental effect on the historical character of the park property. The Committee's decision will be forwarded to the Historical Preservation Commission to determine if a certificate of appropriateness may be issued (refer to Exhibits A & B).
 - C) **Ordinance No. 816 – subcommittee feedback on recommendations for modifications/improvements and request for committee direction for next steps.**
 - D) **40 Palm Court - Clunie House (Exhibit C)**

General Discussion: Interest in Property Nomination for Landmark Status
5. NEW BUSINESS
6. ADJOURNMENT

NOTICE: In accordance with the California Brown Act, items not appearing on this agenda will not be acted upon. Your comments and concerns are welcome and if action is required the item will be scheduled for another meeting.

Committee members: Please call Deputy Planning Director, James Mason at **933-4214 ext. 251** if you have any questions or to advise staff if you will not be able to attend the meeting, so that we may determine if a quorum will be present to conduct business.