

# City of Santa Paula

## *City Facilities and Infrastructure Standing Committee*

VICE MAYOR RICHARD ARAIZA  
COUNCILMEMBER CARLOS JUAREZ



### REGULAR MEETING OF THE SANTA PAULA CITY FACILITIES AND INFRASTRUTURE STANDING COMMITTEE

September 9, 2019

9:00 A.M. – REGULAR MATTERS

SANTA PAULA CITY HALL  
970 VENTURA STREET  
SANTA PAULA, CA 93060

LUCY BLANCO, CITY CLERK  
DAN SINGER, INTERIM CITY MANAGER  
JOHN C. COTTI, CITY ATTORNEY

Spare Copies of staff reports or other written documentation relating to each item of business referred to on this agenda are on file in the Office of the City Clerk and are available for public inspection. If you have any questions regarding any agenda item, contact the City Clerk at (805) 933-4208.



## **REGULAR MATTERS – ADMINISTRATION CONFERENCE ROOM**

### **CALL TO ORDER**

### **ROLL CALL**

### **PUBLIC COMMENT**



**REMINDER:** in order to minimize distractions during public meetings, all personal communication devices should be turned off or put in a non-audible mode.

At this time, members of the public may address the Council on the specific items listed on this agenda only. A Public Comment Form must be submitted to the City Clerk prior to the beginning of the Public Comment period in order to be recognized to speak. Individuals submitting Public Comment Forms after the beginning of the Public Comment period will not be allowed to speak at this time, but may be recognized to speak by the Mayor at the conclusion of the meeting. Individual Councilmembers may briefly respond to the public comments or ask questions for clarification. At all times, please use the microphone and write your name and address on the Public Comment Form provided.

### **ORDER OF BUSINESS**

1. [Discuss and Consider a Master Plan Proposal for City Hall and Scope of Work Development.](#)
2. [Discuss any known Emergency Issues with Current City Facilities](#)
3. [Discuss and Consider Current Interest Rates Available through I-Bank.](#)
4. [Discuss and Review Conceptual Designs Submitted by Local Resident\(s\).](#)
5. [Discuss and Possible Inclusion of a Citizens Panel/Committee](#)
6. [Update on Sports Park Foundation MOU](#)

### **ADJOURNMENT**

State of California )-  
County of Ventura )- ss  
City of Santa Paula )-

I declare under penalty of perjury that I posted this City Council Agenda on the bulletin board near the front door of City Hall, 970 Ventura Street, Santa Paula, California.

On \_\_\_\_\_ at \_\_\_\_\_ Signed: \_\_\_\_\_  
Lucy Blanco, City Clerk