

# City of Santa Paula

*City Council*

## *Amended Agenda*

MAYOR JOHN PROCTER  
VICE MAYOR MARTIN F. HERNANDEZ  
COUNCILMEMBER JAMES A. TOVIAS  
COUNCILMEMBER JENNY CROSSWHITE  
COUNCILMEMBER GINGER GHERARDI



REGULAR MEETING OF THE  
SANTA PAULA CITY COUNCIL

TUESDAY, SEPTEMBER 8, 2015

5:30 P.M. – CLOSED SESSION

6:30 P.M.– REGULAR MATTERS

SANTA PAULA CITY HALL  
970 VENTURA STREET  
SANTA PAULA, CA 93060

JUDY RICE, CITY CLERK  
JAIME M. FONTES, CITY MANAGER  
JOHN C. COTTI, CITY ATTORNEY

Spare Copies of staff reports or other written documentation relating to each item of business referred to on this agenda are on file in the Office of the City Clerk and are available for public inspection. If you have any questions regarding any agenda item, contact the City Clerk at (805) 933-4208.



## CITY COUNCIL MEETING

You are invited to attend all City Council, commission, and board meetings. Agendas are posted in the front of City Hall in advance of the scheduled meetings. Information for commission and board meetings may be obtained by contacting the City Clerk's Office. The Santa Paula City Council's regular meetings start at 6:30 p.m. the first and third Monday of each month in the City Hall Council Chambers located at 970 Ventura Street in Santa Paula.

### BRINGING ITEMS BEFORE THE CITY COUNCIL

If you wish to speak at a City Council meeting, please fill out a yellow **Public Comment Form** noting your name and address and submit the form to the City Clerk. Include the Agenda item number, when appropriate.

1. **Items Not on the Agenda:** If you wish to discuss an item which is not scheduled on the Agenda, you may address the City Council during *Public Comment*. Please realize that due to the limitations placed on the City Council by provisions of the *California Government Code*, the City Council ordinarily cannot take action on any item that is not on the agenda. Because of these restrictions, expect that matters that you identify during public comment will be referred to staff or considered on a future agenda.
2. **Agenda Items:** Items being considered by the City Council may appear on the Consent Calendar, as an Order of Business, or as a Public Hearing. Public comments on each type of item are handled differently, as explained below:
  - a. For items appearing on the Consent Calendar, please submit a Public Comment Form before the Council takes action on the Consent Calendar. Items that receive a Public Comment Form may be pulled from the Consent Calendar by the Mayor and discussed separately by the City Council.
  - b. For items appearing as an Order of Business, the Mayor will announce the Agenda item and request the staff report, the staff member responsible will give a brief summary of the report; the City Council will have an opportunity to ask questions of staff; members of the public will be given an opportunity to comment on the item and ask additional questions (all members of the public should speak directly into the microphone at the speaker's platform); and the City Council will discuss the item and then take appropriate action.
  - c. For items on which a Public Hearing is scheduled, the Mayor will open the public hearing and receive the staff report; members of the public will be given an opportunity to comment on the item and ask additional questions (all members of the public should speak directly into the microphone at the speaker's platform); the City Council will discuss the item; and the Mayor will close the public hearing after City Council action.

Your Participation in this meeting is in the public domain; meetings are cablecast; minutes of this meeting will reflect your participation in this meeting and are posted on the city's website.

**PLEASE NOTE:** *Be advised that if you bring a legal challenge to an action, you may be limited to raising only those issues you or someone else raised at the meeting described in this Agenda, or in written correspondence delivered to the City Council at or before the meeting. Any action is subject to the ninety-day time period set forth in Code of Civil Procedure § 1094.6.*

In compliance with the **Americans with Disabilities Act**, if you need special assistance to participate in this meeting, please contact the City Clerk at (805) 933-4208. Notification 48 hours before the meeting will enable the City to make reasonable arrangements to ensure accessibility to this meeting. (28 CFR 35, 102-35.104 ADA Title II). Written materials distributed to the City Council within 72 hours of the City Council meeting are available for public inspection immediately upon distribution in the City Clerk's office.

SANTA PAULA CITY COUNCIL AGENDA  
CITY HALL ADMINISTRATION CONFERENCE ROOM  
SEPTEMBER 8, 2015  
TUESDAY - 5:30 P.M.

1. **CALL TO ORDER**
  
2. **ROLL CALL**
  
3. **PUBLIC COMMENT**
  
4. **CLOSED SESSION-** *The City Council may move into a closed session pursuant to applicable law, including the Brown Act (Government Code §§ 54950, et seq.) for the following purposes:*
  - A. **Conference with Legal Counsel** – Initiation of Litigation. Government Code §54956.9(d)(4). Number of potential cases: One.
  
  - B. **Conference with Legal Counsel – Existing Litigation** -- Pursuant to Government Code § 54956.9(d)(1), the City Council will confer with legal counsel pertaining to existing litigation in the matter of *Ventura County Professional Firefighters Association v. City of Santa Paula, et al.*, Ventura Superior Case No. 56-2015-00464775-CU-BC-VTA.
  
  - C. **Labor Negotiations**– Government Code § 54957.6. City Labor Negotiators: Human Resources Manager Lorena Alvarez, Assistant to the City Manager Elisabeth Amador and Finance Director Sandy Easley. Employee Organizations: SEIU Local 721; Santa Paula Police Officers Association (SPPOA); Ventura County Professional Firefighters Association (VCPFA), representing Santa Paula Full-time Firefighters; Community Services Officers (CSO); Mid-Management Association, Supervisory and Professional Association; unrepresented confidential employees (City employees who are not members of bargaining units); and Part-Time/Temporary/Seasonal.
  
5. **CONTINUE MEETING TO 6:30 P.M. IN COUNCIL CHAMBERS**

SANTA PAULA CITY COUNCIL AGENDA  
REGULAR MEETING – SEPTEMBER 8, 2015  
TUESDAY – 6:30 P.M. - COUNCIL CHAMBERS

1. **CALL TO ORDER**
2. **INVOCATION**
3. **FLAG SALUTE**
4. **ROLL CALL**
5. **PRESENTATIONS**
  - A. **Proclamation Presentation to Chamber of Commerce for 100<sup>th</sup> Anniversary.**
  - B. **Lynn Rodriguez County of Ventura Presentation Regarding Integrated Regional Water Management Plan.**
6. **PUBLIC COMMENT**



**REMINDER:** in order to minimize distractions during public meetings, all personal communication devices should be turned off or put in a non-audible mode.

At this time, members of the public may comment on any item not appearing on the agenda that is within the subject-matter jurisdiction of the City Council. A Public Comment Form must be submitted to the City Clerk prior to the beginning of the Public Comment period in order to be recognized to speak. Individuals submitting Public Comment Forms after the beginning of the Public Comment period will not be allowed to speak at this time, but may be recognized to speak by the Mayor at the conclusion of the meeting. Individual Councilmembers may briefly respond to Public Comments or ask questions for clarification. The City Council may direct staff to report to the City Council on the item at a later meeting. For items appearing on the Agenda, the public will be invited to make comments at the time the item comes up for City Council consideration. If a member of the public wishes to address a Consent

Calendar item, please submit a Public Comment Form for that item. It may then be discussed separately by the Council, and the public will be invited to make comments at that time. At all times, please use the microphone and write your name and address on the Public Comment Form provided.

7. **CITY COUNCIL, STAFF COMMUNICATIONS**

Items of interest that are not on the agenda, such as conference or meeting reports, may be discussed under this item. No action other than “receive or refer to staff” may be taken.

- A. City Manager, Staff, Employees
- B. City Attorney
- C. City Council

8. **APPROVAL OF FINAL AGENDA**

9. **CONSENT CALENDAR**

Background information has been provided to the City Council on all matters listed under the Consent Calendar and these items are considered to be routine by the City Council and are normally approved by one motion. If discussion is requested by a Councilmember on any item, or a member of the public wishes to comment on an item, that item may be removed from the Consent Calendar for separate action.

**SUGGESTED MOTION:** *Motion/Second to adopt the Consent Calendar as presented.*

- A. **Waiver of Reading of Ordinances and Resolutions** – Waive reading of Ordinances and Resolutions appearing on the Agenda.
- B. **Planning Commission Action Report**– It is recommended that the City Council receive and file the Planning Director’s report regarding Planning Commission actions taken on August 25, 2015. Alternatively, in accordance with SPMC § 16.206.060, the City Council may place an item on a future agenda to consider issuing an order of review regarding an action.
- C. **Adoption of Resolution No. 6947 Approving the Plans and Specifications for the Citywide Sidewalk Repair Project Fiscal Year 2015-2016**– It is recommended that the City Council: (1) adopt Resolution No. 6947 approving the plans and specifications for the Citywide Sidewalk Repair Project Fiscal Year 2015-2016; (2) authorize staff to advertise for bids; and (3) take such additional,

related action that may be desirable. **RESOLUTION NO. 6947** – A RESOLUTION APPROVING THE PLANS AND SPECIFICATIONS FOR THE CITYWIDE SIDEWALK REPAIR PROJECT FISCAL YEAR 2015-2016 PURSUANT TO GOVERNMENT CODE SECTION 830.6. Interim Public Works Director Brian J. Yanez and Capital Projects Engineer John L. Ilasin’s report dated August 27, 2015.

- D. **Adoption of Resolution No. 6948 – Approving the Plans and Specifications for the Harvard Boulevard at Laurie Lane Intersection Improvement Project.** – It is recommended that the City Council: (1) adopt Resolution No. 6948 approving the plans and specifications for Harvard Boulevard at Laurie Lane Intersection Improvement Project; (2) authorize staff to advertise for bids; and (3) take such additional, related action that may be desirable. **RESOLUTION NO. 6948-** A RESOLUTION APPROVING THE PLANS AND SPECIFICATIONS FOR THE HARVARD BOULEVARD AT LAURIE LANE INTERSECTION IMPROVEMENT PROJECT PURSUANT TO GOVERNMENT CODE SECTION 830.6. Interim Public Works Director Brian J. Yanez and Capital Projects Engineer John L. Ilasin’s report dated August 27, 2015.
- E. **Adopt 2014 Integrated Regional Water Management Plan (IRWMP) from the Watershed Coalition of Ventura County (WCVC)** – It is recommended that the City Council: (1) adopt Resolution No. 6949 authorizing the adoption of the 2014 Integrated Regional Water Management Plan (IRWMP) and its provisions from the Watershed Coalition of Ventura County (WCVC) ; and (2) take such additional, related action that may be desirable. **RESOLUTION NO. 6949** – A RESOLUTION APPROVING THE ADOPTION OF THE 2014 WATERSHED COALITION OF VENTURA COUNTY INTEGRATED REGIONAL WATER MANAGEMENT PROGRAM. Interim Public Works Director Brian J. Yanez’ report dated August 27, 2015.
- F. **Notification of SAFER Grant Award** – It is recommended that the City Council: (1) ratify acceptance of the 2014 Staffing for Adequate Fire and Emergency Response (SAFER) Grant in the amount of \$912,976.00 from the Department of Homeland Security; (2) make budget adjustments as necessary to reflect acceptance of the SAFER Grant; and (3) take such additional, related action that may be desirable. Fire Chief Richard Araiza’s report dated August 24, 2015.

10. **ORDER OF BUSINESS**

- A. **Discussion and Public Comment on the Increase in Certain Categories of Crime and Possible Approaches to Address the**

**Issue**– It is recommended that the City Council: (1) receive and file the attached report; and (2) discuss the increase in certain categories of crime and possible mechanisms to address this issue; and (3) take such additional, related action that may be desirable. City Manager Jaime M. Fontes’ report dated August 28, 2015.

B. **Establishment of a Santa Paula Youth Advisory Committee** – It is recommended that the City Council: (1) receive the report; (2) adopt Resolution No. 6950 establishing the Santa Paula Youth Advisory Committee; and (3) take such additional, related action that may be desirable. **RESOLUTION NO. 6950** – A RESOLUTION OF THE SANTA PAULA CITY COUNCIL ESTABLISHING THE SANTA PAULA YOUTH ADVISORY COMMITTEE AND APPROVING BYLAWS TO GOVERN THE COMMITTEE. Assistant to the City Manager, Elisabeth V. Paniagua’s report dated September 1, 2015.

C. **Resolution Opposing Any Action By LAFCo to Revise or otherwise Reduce the City of Santa Paula Sphere of Influence** - It is recommended that the City Council: (1) adopt Resolution No. 6951 opposing potential action by the Ventura County Local Agency Formation Commission (“LAFCo”) to revise or reduce the Santa Paula Sphere of Influence; (2) direct the City Manager or his designee to forward this resolution to all Ventura County cities and the Ventura County Board of Supervisors; and (3) take such additional, related action that may be desirable. **RESOLUTION NO. 6951** – A RESOLUTION OF THE SANTA PAULA CITY COUNCIL OPPOSING ANY ACTION BY THE VENTURA COUNTY LOCAL AGENCY FORMATION COMMISSION TO REVISE OR REDUCE THE SANTA PAULA SPHERE OF INFLUENCE. City Manager Jaime M. Fontes’ report dated September 3, 2015.

11. **REQUEST FOR FUTURE AGENDA ITEMS**

Any Councilmember may propose items for placement on a future agenda. These items are not for debate under the provisions of the Brown Act. The City Manager has discretion as to when the item will come back on the Agenda, unless the City Council identifies a specific meeting for the item’s return.

12. **ADJOURNMENT**

State of California )-  
County of Ventura )- ss  
City of Santa Paula )-

I declare under penalty of perjury that I posted this City Council Agenda on the bulletin board near the front door of City Hall, 970 Ventura Street, Santa Paula, California.

On \_\_\_\_\_ at \_\_\_\_\_ Signed: \_\_\_\_\_  
Lucy Blanco, Deputy City Clerk