

**Announcing the 61st Annual**

**SANTA PAULA**



***NOVEMBER 27, 2010 at 10:00 A.M.***

***Ribbons to winners***

***Sponsored by the Santa Paula Optimist Club***

***Assistance from the City of Santa Paula***

PLEASE PLACE ENTRY FORM IN AN ENVELOPE  
AND MAIL TO:

Ron Merson  
116 Via Solana  
Santa Paula, CA 93060

For more information:

call Ron Merson at (805) 525-9439

or email: [ronmerson@hotmail.com](mailto:ronmerson@hotmail.com).

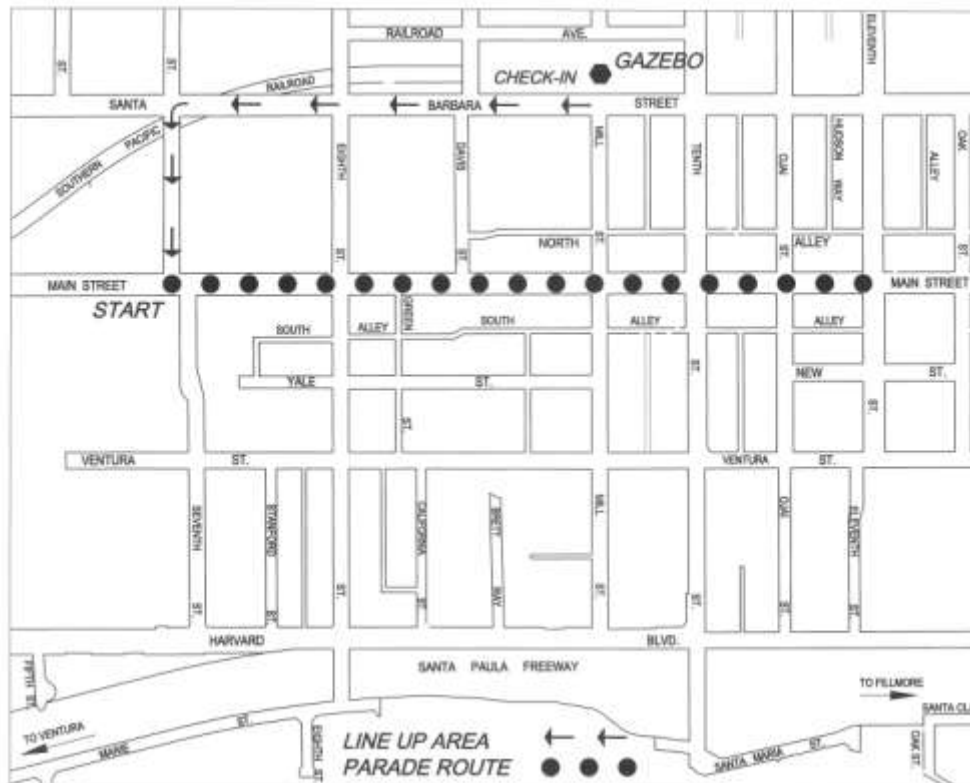
# PARADE FACTS

- DATE NOVEMBER 27, 2010 10:00 A.M.
- ENTRY Complete and return the entry form today. Entries must be received no later than NOVEMBER 20, 2010.
- THEME **“A Musical Christmas”**
- FLOATS Floats may be self propelled or towed by another vehicle. It is desirable for the float theme to be carried out so that it is best seen by the spectators – that is from the front.
- EQUEST Judged during the parade.
- JUDGES All decisions of the judges are final. Judging will be based on execution of the theme, originality of design, and spectator appeal.
- AWARDS Awards will be presented at the Gazebo 30 minutes after the parade ends. Awards will **NOT** be mailed if not picked up.

First and Second Place in all categories  
Plus  
SWEEPSTAKES THEME – *“Best Overall Use of Theme”*



- OTHER Parade check-in at the Gazebo @ Mill St and Santa Barbara St. 9:00 a.m.  
Parade will start promptly at 10:00 a.m. RAIN OR SHINE.  
No alcoholic items may be depicted by an entry.  
The Parade committee accepts no responsibility for false statements made by applicants or entrants.  
Auto entries displaying loud or rowdy behavior will be disqualified.  
**There shall be no distribution of materials such as candy, etc. from any Parade entry.**



INVITATIONAL ENTRY FORM  
CHRISTMAS PARADE  
SATURDAY, NOVEMBER 27, 2010, SANTA PAULA, CA  
PARADE STARTS 10:00 A.M. (RAIN OR SHINE)

THEME: "A Musical Christmas"

Name of Entrant \_\_\_\_\_ Phone \_\_\_\_\_

Director or Manager \_\_\_\_\_ Phone \_\_\_\_\_

Address \_\_\_\_\_ City \_\_\_\_\_ Zip Code \_\_\_\_\_

Email \_\_\_\_\_

Number in Group \_\_\_\_\_ Amount of Line-up Footage Required \_\_\_\_\_

Choose one competitive class.

\_\_\_ VIP – NOT JUDGED

\_\_\_ FLOAT

\_\_\_ NOVELTY – YOUTH

\_\_\_ NOVELTY – ADULT

\_\_\_ AUTO – CLUBS

\_\_\_ AUTO – SINGLE ENTRY

\_\_\_ MARCHING GROUP / DRILL TEAM

\_\_\_ EQUESTRIAN

Ribbons for 1<sup>st</sup> and 2<sup>nd</sup> Place in each category above  
Plus  
Sweepstakes Trophy – *"Best Overall for Use of Theme"*

I hereby agree that the above is eligible as entered, and to release and hold harmless the management, or any of its members or agents, and/or the owners or managers of the grounds or location where this event is held, from any loss, damage or injury resulting from participation of above entry in this event.

Signed: \_\_\_\_\_  
If participant is under 18 years,  
parent or guardian must sign: \_\_\_\_\_

***NO SANTAS ON THE FLOATS***

***NO DISTRIBUTION OF MATERIALS FROM PARADE ENTRIES IS ALLOWED.***

ENTRY RETURN DEADLINE ----- NOVEMBER 20, 2010

PLEASE PLACE ENTRY FORM IN AN ENVELOPE  
AND MAIL TO: RON MERSON, 116 Via Solana  
Santa Paula, CA 93060



NOTICE TO ALL ENTRIES

In order that our announcer scripts may have complete information on your unit we must insist that the following questionnaire be filled out completely before your entry will be considered by the Committee. We hope you will understand that the time will not permit us to call each participant individually. Thank you for your cooperation.

SCRIPT FOR ANNOUNCER

Name of Entry \_\_\_\_\_

Type of Entry \_\_\_\_\_

Number in Group \_\_\_\_\_ From: (City) \_\_\_\_\_

List names of individuals responsible (such as Directors, Leaders, Captain, Etc.) and give Title:

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

DESCRIPTION OF ENTRY

Color and style of uniforms, costume, or other apparel \_\_\_\_\_

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

Background of your entry: How long formed? \_\_\_\_\_

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_