



CITY OF SANTA PAULA
 970 Ventura Street
 Santa Paula, California 93060
 (805) 933-4212

BRINE DISCHARGING WATER SOFTENER AND INCENTIVE PROGRAM APPLICATION FORM

Property Type: Single Family Home Apartment Mobile Home (Space No.)
 Type: Duplex Condominium Please List Mobile Home Park Name
 Check One: Townhome

SECTION 1 – APPLICANT INFORMATION

First and Last Name (Please Print) _____ EMAIL address (optional) _____
 Address _____ (Apartment or Space No.) _____ City _____ State _____ Zip Code _____
 Home Phone No. () _____ Daytime Phone No. () _____

FILL OUT THIS SECTION ONLY IF REBATE CHECK SHOULD BE MAILED TO A DIFFERENT ADDRESS THAN ABOVE

Address where Rebate Check is to be mailed _____ Apartment or Space No. _____ City _____ State _____ ZIP Code _____

SECTION 2 - INFORMATION ON WATER SOFTENER TO BE REMOVED

PLEASE CHECK THE FOLLOWING:
 Yes No – Is the water softener currently installed at the residence? **If not currently installed, you are not eligible for rebates.**
 If you are not the property owner, have the property owner sign here: _____

SECTION 3 – REQUIRED INSPECTION

PLEASE CHECK ONE OF THE FOLLOWING:
 – I only intend to have the water softener removed.
 – I intend to remove the water softener and contract with a licensed contractor for a portable exchange tank service or the installation of a non-salt based water softener unit.

This application form is for owners of residential water softeners only. Commercial or industrial installations do not qualify. To be eligible for a rebate, the unit must be installed at a residence that is served by the City of Santa Paula sewer system. Upon verification of the existing water softener, an Approval letter will be forwarded to the applicant stating eligibility and the amount of the rebate. **All complete applications may be mailed to the following location: Water Softener Buyback Program, Public Works Dept., 970 Ventura Street, Santa Paula, CA 93060 or may be dropped off at 866 East Main Street Santa Paula, CA.**

PLEASE READ THE TERMS AND CONDITIONS ON THE FOLLOWING PAGE AND SIGN BELOW

I HAVE READ AND UNDERSTAND THE TERMS AND CONDITIONS ON THE FOLLOWING PAGES. I CERTIFY UNDER PENALTY OF PERJURY THAT THE INFORMATION I HAVE PROVIDED IS TRUE AND CORRECT. PLEASE ALLOW 2 TO 3 WEEKS to process the application.

EXECUTED ON _____, 2015 IN _____, CALIFORNIA

APPLICANT SIGNATURE

NAME (PLEASE PRINT)

**CITY OF SANTA PAULA
BRINE DISCHARGING WATER SOFTENER
AND INCENTIVE PROGRAM**

TERMS AND CONDITIONS

1. I understand that the water softener unit has rock salt (sodium chloride or potassium chloride). Pursuant to the Santa Paula Municipal Code § 57.03, I understand that it is unlawful for any person to install or replace or cause to be installed or replaced a Self-Regenerating Water Softening Appliance (SRWS) in a residence located within the City jurisdiction.
2. The \$500.00 rebate is based on the removal of an **existing** water softener unit. **UNITS THAT HAVE ALREADY BEEN REMOVED WILL NOT QUALIFY FOR THE REBATE PROGRAM.** The applicant is responsible for disposal of the water softener unit. Disposal may be arranged with a licensed contractor (vendor) that is licensed with the City of Santa Paula.
3. Applicants may be eligible for an additional rebate of up to \$300.00. **Those applicants who will have their water softener units removed and wish to be on a portable tank exchange service (or install a non-salt based unit) will only be eligible for this rebate.** This rebate will be based on the value of the contract for the portable tank exchange service or non-salt based unit (based on the first 6 months of service). **PLEASE PROVIDE A COPY OF THE RECEIPT TO THE PUBLIC WORKS DEPARTMENT TO PROCESS THIS REBATE.**
4. The applicant must contract with a licensed contractor who has a current business license with the City of Santa Paula to pull a Building Permit.
5. When a completed application is submitted, an inspection will be conducted by the Building & Safety Department to verify that unit is installed at the residence.
6. The applicant must sign a legal Affidavit stating that a water softener will not be installed at the residence. **Absence of this signed document will disqualify the applicant from the program.**
7. Eligibility for the rebate (s) will be based upon the required City inspection. A Building and Safety inspector will notify the Public Works Department upon completion of the inspection. If the applicant wishes to apply for the additional \$300.00, a Plumbing Permit is required, which is a NO COST PERMIT, from the Building & Safety Department. As proof, please provide a copy of the contract/receipt for the new service to the Public Works Department. The applicant will be sent an Approval Letter confirming eligibility and the amount of the rebate. The Rebate checks will be issued to the applicant identified in Section 1 of the Application Form.
8. The Water Softener Unit, for which I am applying for this rebate, is installed at a residence (house, multi-family, condominium, townhome, apartment, or mobile home) located within the City of Santa Paula and served by the City sewer system. **Please note that residences not served by the City or served by septic tanks are not eligible for the rebate. Commercial and industrial installations are not eligible to participate in this program.**
9. I understand that this program is limited to one rebate per residential dwelling address.
10. I understand that the City of Santa Paula is not responsible or libel for monetary damages for any contracting between the resident and the licensed contractor.
11. I understand that as a resident I would be granted amnesty for voluntarily removing the water softener unit.
12. I understand that the rebate will not be paid until the City verifies that the unit has been removed from the

residence and has passed all required City inspections in compliance with all current Building & Safety requirements.

13. I understand that the inspections and correlating documentation serve as verification for the City's buyback program and provide the required information for state auditing purposes.
14. I understand the program may be modified or terminated without prior notice.
15. As a condition of accepting this rebate, I will allow a City representative reasonable access to my dwelling to verify that no water softener (SRWS) units are present before a rebate is paid. I understand that a rebate will not be paid if I refuse to allow access to the City representative to verify that the SRWS unit has been removed from the dwelling unit and the associated plumbing has been restored to a condition that meets current Plumbing Code requirements.
16. I certify that I own or have the owner's permission to remove and dispose of the Water Softener unit.
17. I am responsible for meeting all rebate program requirements, terms, and conditions and complying with my state/County/City governments, property owner, and/or homeowners association requirements (if any) in my area regarding local conditions, restrictions, codes, ordinances, rules and regulations concerning actions taken under this rebate program.
18. I understand that the City is not responsible for items lost or destroyed in the mail.

I hereby release the City of Santa Paula, and the City Council, their officers, agents, consultants and employees from and against any and all claims, demands, liability or loss arising out of activities conducted by or on behalf of the City in connection with the Brine Discharging Water Softener and Incentive Program.

CITY OF SANTA PAULA
AFFIDAVIT FOR WATER TREATING APPARATUS
(ALL NEW TENANTS MUST REGISTER AND RETURN TO PUBLIC WORKS DEPARTMENT)

STATE OF CALIFORNIA

COUNTY OF _____

I, _____ reside at _____
Property Owner PROPERTY OWNER'S ADDRESS (STREET, CITY, STATE, ZIP CODE)

I, _____ reside at _____
TENANT'S NAME TENANT'S ADDRESS (STREET, CITY, STATE, ZIP CODE)

And makes this his/her/their statement and General Affidavit upon oath and affirmation of belief and personal knowledge that the following matters, facts and things set forth are true and correct to the best of his/her/their knowledge:

Hereby certify that I understand Section 51.165 Registration of Water Treating Apparatus of the City of Santa Paula Municipal Code.

- A) Any person who owns or recharges any apparatus in the city for treating water which produces any wastewater with a mineral content level exceeding that of the water supply of the property must register the apparatus with the city giving the information as the Director may reasonably require (City Council Ordinance No. 1250). Furthermore, it is unlawful for any person to install or replace or cause to be installed or replaced a Self-Regenerating Water Softening Appliance (SRWS) in a residence located within the city's jurisdiction (SPMC § 57.03).
- B) It is unlawful for any person to use or to maintain in a condition of readiness for use, any unregistered apparatus at any time.
- C) When a change in the name on a water service document is submitted to the City, a signed affidavit must be submitted to the City indicating that no Self-Regenerating Water Softening Appliance (SRWS) is in place on the property proposed for service.
- D) At the sole discretion of the City, an inspection of the facility may be conducted to verify the facts in the Affidavit identified in (C) above.

I further certify under penalty of perjury under California law that I know the contents of this Affidavit signed by me and agree to the statements to be true and correct.

SIGNATURE OF PROPERTY OWNER

DATED

TENANT'S SIGNATURE

DATED

BRINE DISCHARGING WATER SOFTENER AND INCENTIVE PROGRAM

INSTRUCTIONS

- 1) Please fill out and submit a complete application to the Public Works Department located at 866 E. Main Street. Please make sure that you've signed the Affidavit.
- 2) After your application has been reviewed, it will be forwarded to the Building & Safety Department.
- 3) The Building & Safety Department will contact you to schedule an inspection for the existing water softener unit. After you've had your inspection, please do one of the following:
 - If you're only removing the water softener unit, you will need a follow-up inspection to confirm that the unit has been removed. As indicated in the Terms and Conditions, the applicant is responsible for removing and disposing the water softener unit. As an option, you may contact the City's Franchise Hauler (Recology) to pick up and haul off your unit. Otherwise, you will need to submit proof from a contractor that the unit was removed and disposed. After you've removed your unit, please schedule a No Cost inspection at the Building & Safety Department. The rebate is pending the removal of the unit. After the inspection has been conducted and it has been confirmed that the unit has been disposed, City Staff will resume processing the rebate.
 - If you are planning to install a portable tank exchange service or install a non-salt based unit, you may be eligible to receive an additional rebate of up to \$300.00. You will need to obtain a Plumbing Permit before any equipment is installed. This is a No Cost Permit. You can obtain this Permit at the Building & Safety Department. You may obtain this permit yourself or ask the contractor if they provide this service on your behalf. Please note that this rebate will be based on the value of the contract or receipt; for the first six (6) months. Please provide a copy of the receipt or contract to the Public Works Department to process this rebate. **If you're arranging to have a contractor remove and dispose your water softener unit, please have it indicated on the contract. This will verify that the unit was removed and disposed.** As an option, you may contact the City's Franchise Hauler (Recology) to pick up and haul off your unit. Please provide a copy to the inspector after inspection.

For your information, the Building & Safety Department is located at 200 South 10th Street, next to City Hall. Hours are Monday through Friday; 8:00 a.m. - 4:30 p.m. (closed 12 p.m.-1 p.m.). Their offices are closed on alternating Fridays.

Please allow 4 to 6 six weeks to process your rebate. If you have any questions regarding this program, please contact (805) 933-4212. Thank you.