

CALL TO ORDER

Mayor Aguirre called the meeting to order at 6:45 p.m. Deacon Al Guilin of St. Sebastian Church offered the invocation, and Mayor Aguirre led the Pledge of Allegiance to the Flag.

ROLL CALL

Councilmember Richard C. Cook, Councilmember John T. Procter, Vice Mayor Mary Ann Krause, and Mayor Gabino Aguirre responded to roll call. City Manager Wally Bobkiewicz, City Attorney Karl H. Berger, City Clerk Steven J. Salas, and Deputy City Clerk Josephine G. Herrera were also present. Councilmember Ray C. Luna was absent. Lourdes Campbell provided Spanish language translation.

PRESENTATION

A. Presentation – Ventura County Community College District's Santa Paula Center

Ventura County Community College District Trustee Art Hernandez spoke regarding the College District's efforts to establish a permanent education center in Santa Paula. He distributed a copy of a letter sent to the California Postsecondary Education Commission requesting the center status. He further stated that the College District continues to focus on bond projects and provide education to County residents. He also acknowledged Trustee Robert Gonzales and County Supervisor Kathy Long for their support

Tom Kimberling, Vice President of Business Services for Ventura College, distributed a copy of the Ventura College East Campus Education Center report. He stated that the College Board of Trustees adopted a resolution approving the preliminary notice, and that the College District is working on the Letter of Intent that will provide information to the State Chancellor's Office and the California Postsecondary Commission on the viability of establishing an education center located in the Santa Clara River Valley. He also noted that the East Campus continues to be constrained as an educational outreach site as opposed to a center that can bring funding for operations and capital development. He encouraged the City Council and Limoneira on forming a cooperative agreement for land use planning of East Area 1. He responded to a question regarding the need to locate a site and the reason funding is not available for property acquisition by stating that the bond approved by the voters in March 2002 is for the development of an education center as opposed to site acquisition.

Bill Studt, Interim Chancellor of the Ventura County Community College District, stated that the College District would move forward with studies to build an education center while the City moves forward with land use decisions.

Mary Ann Rooney, Vice President of the Board of Trustees, stated that the Board believes they are setting a foundation for the educational needs for the community, and noted that the full board supports this issue.

County Supervisor Kathy Long expressed her support for an education center. She also expressed her support for a joint use to share the County Calworks Center, and stated that she hopes the County of Ventura will be included in future dialogs.

B. Introduction of New Employees Vanessa Camarillo, Scott McKeen, and Rose Parnell

Public Works Director/City Engineer Clifford G. Finley introduced Vanessa Camarillo, newly hired Secretary I in the Utilities Division of Public Works. Ms. Camarillo stated that she was pleased to be working for the City of Santa Paula.

Police Commander Mark Hanson introduced Scott McKeen, newly hired Part-time Graffiti Removal Specialist. Mr. McKeen stated that he was pleased to be working for the City of Santa Paula, and stated that many citizens are expressing their appreciation for graffiti removal. He also introduced his family members present in the audience.

City Manager Wally Bobkiewicz noted that the public may call the graffiti hotline at 921-1668 to report graffiti. He also noted that Rosa Parnell was not able to attend tonight's meeting, and that her introduction would be made at a future meeting.

C. Presentation by Marsha Rea of Charter Vocational School

Marsha Rea and Greg Boyd conducted a Power Point Presentation on *Posibilidades*, an educational, leadership development, and job training program sponsored through Santa Paula Development Partners for the at-risk youth in Santa Paula.

PUBLIC COMMENT

Jess Victoria, 134 Moultrie Place, expressed his concern with the lack of recreational facilities at Las Piedras Park and with funds that were shifted from projects intended for Las Piedras Park to another project. He also noted that several years ago he had received a \$25,000 estimate for installation of handball courts at Las Piedras Park. He questioned when the City Council would return the funds intended for Las Piedras Park projects.

CITY COUNCIL/REDEVELOPMENT AGENCY, STAFF COMMUNICATIONS

City Manager Wally Bobkiewicz mentioned that one of the City Council's goals is to provide Spanish translation at all meetings. Further, Alma De Leon volunteered to provide simultaneous translation and staff was testing equipment during this meeting.

He also mentioned that staff purchased a device to improve Power Point Presentations for television viewers. Lastly, City staff had not yet been successful with returning Santa Paula to the *Los Angeles Times* weather map.

City Attorney Karl H. Berger noted that there were three items on the agenda regarding contract matters concerning Fagan Canyon, that these items would not trigger a conflict for City Councilmembers, and that they have no bearing on whether the project will be approved.

APPROVAL OF FINAL AGENDA

City Manager Wally Bobkiewicz asked that Item 9L be pulled for discussion and remove Item 9O for a future meeting. He also suggested that Item 10J be moved up closer to the top of the agenda. It was moved by Vice Mayor Krause, seconded by Councilmember Procter, to amend the Order of Business agenda. There was no opposition, and the motion carried.

CONSENT CALENDAR

It was moved by Vice Mayor Krause, seconded by Councilmember Procter, to waive the reading of Ordinances and Resolutions appearing on the Consent Calendar; to waive the reading of all other Resolutions appearing on the Agenda; to read all other Ordinances appearing on the Agenda, in title only; and to adopt the Consent Calendar as amended. There was no opposition. The Consent Calendar was adopted.

- A. Waiver of Reading of Ordinances and Resolutions – Approved waiver of the reading of Ordinances and Resolutions appearing on the Consent Calendar; waiver of the reading of all other Resolutions appearing on the Agenda; and reading all other Ordinances appearing on the Agenda, in title only.
- B. Warrants and Certifications – Reviewed, approved, and filed the attached warrants and certifications. Finance Director Alvertina Rivera's report dated January 12, 2004.

Wire Transfers	12/10/03	\$ 38,450.55
Invoices	12/12/03	\$ 485,990.68
Wire Transfers	12/19/03	\$ 6,728.02
Invoices	12/19/03	\$ 93,048.72
Invoices	12/26/03	\$ 404,994.59
Wire Transfers	01/02/04	\$ 6,543.68
Invoices	01/02/04	\$ 154,036.10
Salaries	12/05/03 - 01/02/04	<u>\$ 959,558.25</u>
TOTAL		\$2,149,350.59

- C. Minutes – Adopted the Minutes of the Special City Council Meeting of January 5, 2004.
- D. Minutes – Adopted the Minutes of the Regular City Council Meeting of January 5, 2004.
- E. Administrative Citation Ordinance and Fine Schedule – Adopted Ordinance No. 1092 adding a new Chapter 12 to the Santa Paula Municipal Code regarding Administrative Citations, and adopt Resolution NO. 6048 adopting a fine schedule. **ORDINANCE NO. 1092**, AN ORDINANCE REPEALING SANTA PAULA MUNICIPAL CODE SECTIONS 11.20 TO 11.33 AND ADDING A NEW CHAPTER 12 TO TITLE 1 OF THE SANTA PAULA MUNICIPAL CODE ESTABLISHING AN ADMINISTRATIVE CITATION PROCEDURE TO IMPOSE ADMINISTRATIVE FINES FOR VIOLATIONS OF THE SANTA PAULA MUNICIPAL CODE. **RESOLUTION NO. 6048**, A RESOLUTION ADOPTING A FINE SCHEDULE PURSUANT TO SANTA PAULA MUNICIPAL CODE §12.60. Deputy City Clerk Josie G. Herrera's report dated January 7, 2004.
- F. Urban Water Management Plan Request for Waiver on Potential Conflict – Authorized the Mayor to give written consent for continued legal representation by the City Attorney on updating the Urban Water Management Plan. City Attorney Karl H. Berger's report dated January 9, 2004.
- G. Council Expense and City Manager Travel Monthly Report of Transactions – Reviewed and filed the attached monthly transactions report for the month of December 2003. Finance Director Alvertina Rivera's report dated January 12, 2004.
- H. Monthly Report of Transactions – Reviewed and filed the attached monthly transactions report. City Treasurer Sandra K. Easley's report dated January 2, 2004.
- I. Contract with RBF Consultants, Inc., for Preparation of an Environmental Impact Report (EIR) Regarding the Proposed Fagan Canyon General Plan Amendment, Annexation, Specific Plan, and Tentative Tract Map – Authorized the City Manager to sign and execute a Professional Services Agreement between the City of Santa Paula and RBF Consultants, Inc., for preparation of an Environmental Impact Report (EIR) for the Proposed General Plan Amendment, Annexation, Specific Plan, and Tentative Tract Map, in an amount not to exceed \$265,000. The agreement shall be as presented here, except for technical amendments deemed necessary by the City Attorney. Planning Director Thomas M. Bartlett's report dated January 14, 2004.

- J. Professional Services Agreement with Janna Minsk, AICP – Approved the selection of Ms. Janna Minsk, AICP, as a temporary contract planner in the Planning Departments, as necessary to backfill the Planning Director during the pendency of the Fagan Canyon project, with a not-to-exceed amount of \$45,000 and an end-date of June 30, 2004; and directed the City Manager to sign and execute the Professional Services Agreement. Planning Director Thomas M. Bartlett's report dated January 13, 2004.
- K. Approval of Engineering Services Agreement with RBF Consulting for the Fagan Canyon Development Project – Approved the attached Agreement for Services with RBF Consulting and authorized the City Manager to execute the Agreement on behalf of the City. Public Works Director/City Engineer Clifford G. Finley's report dated January 14, 2004.
- M. Santa Paula Branch Line Bike Trail Project No. 98.99.159 SPC Award of Design Contract to Pacific Coast Land Design – Authorized staff to contract with Pacific Coast Land Design for the design of the Santa Paula Branch Line Bike Trail Project No. 98.99.159 SPC. Public Works Director/City Engineer Clifford G. Finley's report dated January 9, 2004.
- N. Traffic Safety Items from the December 17, 2003 Traffic Safety Committee Meeting – Approved the recommendations of the Traffic Safety Committee Meeting on December 17, 2003, including: 1) approval of installation of "No Parking" signs in the alley behind 534 Twelfth Street; 2) approval of "red curb" on the southerly side of Harvard Boulevard west of Thirteenth Street; 3) approval of "blue curb" at 310 North Tenth Street; 4) approval of "15 Minute Only" white curb on Santa Barbara Street at 235 North Ninth Street; 5) denial of "stop" sign at Stonegate Road and Cherry Hill Road; 6) denial of a "speed hump" at 401 South Fifth Street; 7) denial of "speed hump" at 5 McKeveitt Heights' and 8) denial of "red curb" request on the easterly side of Ojai Road across from Virginia Terrace. Public Works Director/City Engineer Clifford G. Finley's report dated January 9, 2004.
- O. Approval of the Chevron Hold Harmless Agreement for Well #14 – This item was removed from the agenda.
- P. Authorization to Seek State Legislation for Design/Build/Operate Contract for Wastewater Treatment Plant – Directed the City Manager and City Attorney to work with the City of Fillmore to seek legislation authorizing the Cities of Santa Paula and Fillmore to award a design/build/operate contract for the development of a new wastewater treatment plant. City Manager Wally Bobkiewicz and City Attorney Karl H. Berger's report dated January 13, 2004.

CONSENT CALENDAR, SEPARATE ACTION ITEMS

- L. Santa Barbara Street Water Main Replacement Project No. 02.03.246 WTR, Project Acceptance/Notice of Completion

Public Works Director/City Engineer Clifford G. Finley's report dated January 12, 2004. He provided an update on the Santa Barbara Street repaving project.

It was moved by Vice Mayor Krause, seconded by Councilmember Cook, to accept the project and authorize the Public Works Director/City Engineer to file a Notice of Completion for the Santa Barbara Street Water Main Replacement Project No. 02.03.246 WTR. There was no opposition, and the motion carried.

ORDER OF BUSINESS

- B. Letter of Cooperation with Limoneira Company for Land Use Planning of East Area 1 General Plan Expansion Area

Councilmember Procter declared a conflict of interest because his father sits on the Limoneira Board of Directors and because of a small economic interest. He stepped out of the Council Chambers at 7:51 p.m.

City Manager Wally Bobkiewicz's report dated January 12, 2004.

Harold Edwards, President of Limoneira Company, expressed his interest in moving forward with the development of this project.

It was moved by Councilmember Cook, seconded by Vice Mayor Krause, to authorize the City Manager to execute a Letter of Cooperation with Limoneira Company for land use planning of East Area 1 General Plan Expansion Area. There was no opposition, and the motion carried.

Councilmember Procter returned to the Council Chambers at 8:01 p.m.

- C. Soccer Field Conditions and Maintenance Status

Public Works Director/City Engineer Clifford G. Finley's report dated January 14, 2004. He noted that proposals have been received from consultants to recondition the fields with hydroseed in the amount of \$30,000. The consultants also recommend that fields be closed for five to six months in order for the seed to germinate; playing on the fields at Teague Park should be controlled by keeping one area closed and rotating play areas; and the entire field at Las Piedras could be kept open and goal areas should be moved around. He noted that the estimate for yearly maintenance was \$15,000 to \$20,000 per year, and that staff could research installation of artificial surface.

The City Council discussed researching installation of artificial turf for the fields, seeking grants, enforcing field reservations, exploring the use of Redevelopment Agency property south of the freeway, seeking better lighting, and investigating the use of CDBG funds.

It was moved by Councilmember Cook, seconded by Vice Mayor Krause, for staff to take four to six weeks to research and develop a scheme or plan for soccer and sports fields and explore installation of artificial turf, enforcement of reservations, use of Redevelopment Agency property south of the freeway, installation of better lighting, and use of CDBG funds or other grants.

Debra Tubbs, 174 Felkins Road, Commissioner of AYSO, questioned whether the fields would be closed and when would they reopen. Public Works Director/City Engineer Clifford G. Finley responded that if the City proceeds with reconditioning the fields, the parks would be closed from March through July.

There was no opposition, and the motion carried.

RECESS TO A BREAK

Mayor Aguirre recessed the City Council to a break at 8:25 p.m.

RECONVENE TO MEETING

Mayor Aguirre reconvened the City Council at 8:38 p.m.

D. Blanchard/Santa Paula Library District

City Manager Wally Bobkiewicz's report dated January 13, 2004.

Brenda de Jamaer, President of the Blanchard/Santa Paula Library District Board of Trustees, stated that the Library Board voted not to approve the concept of the City Council becoming the Board of Trustees of the Blanchard/Santa Paula Library District.

The City Council discussed tabling the resolution of support of Measure B4 until the Library Board provides a spending and management plan for the proposed parcel tax.

It was moved by Vice Mayor Krause, seconded by Councilmember Cook, to receive and file the report and Resolution Nos. 6055 and 6051. There was no opposition, and the motion carried.

E. Report on Vehicle Sales Events at the Kmart Center

Planning Director Thomas M. Bartlett's report dated January 6, 2004.

Michael Johnson, 171 Felkins Road, spoke in opposition to vehicle sales events at the Kmart parking lot, and addressed his concerns regarding noise, car alarms, litter, amplified music, intense lighting, fire hazards, harassment from the car sales proprietor, and configuration of parked vehicles for sale. He further stated that the events are taking away from the residents' quality of life, and noted that the City was granted funds to have the parking lot designated as a Park and Ride facility.

Planning Director Thomas M. Bartlett responded that auto retailers have worked and cooperated in improving their events by changing the hours of operation and the configuration of site, and by mitigating lighting and noise concerns. He noted that staff is working on amending the City's Development Code to include the number of vehicle sales events held per year. He also noted that the Park and Ride facility is accommodated during vehicle sales events. He responded to a question regarding notification to nearby residents of upcoming events by stating that there is no public notice requirement for issuance of Temporary Use Permits.

A discussion ensued regarding generation of sales tax and concerns with the number of events, notifying the Felkins Road residents of upcoming events, reconfiguring the site plan in order to minimize impacts to neighboring residents, and ensuring adequate security to mitigate noise.

COUNCIL CONSENSUS TO EXTEND THE MEETING

As business had not concluded at 9:32 p.m., and pursuant to Section 11 of the City Council's Rules of Procedure, it was moved by Councilmember Procter, seconded by Vice Mayor Krause, to extend the meeting for one hour. There was no opposition, and the motion carried.

Dennis Solid, 149 Felkins Road, expressed his concern with auto retailers holding over ten events per year, and stated that he would appreciate being notified in advance whenever events over the allowable number would be held. He also expressed his appreciation for improvements made to mitigate the residents' concerns.

It was moved by Vice Mayor Krause, seconded by Councilmember Procter, to receive and file the report. There was no opposition, and the motion carried.

J. Citywide Mobile Home Park Closure and Relocation Ordinance

Economic Development Director Charmaine Stouder's report dated December 28, 2003.

Ernesto Elizarraraz, 135 N. Thirteenth Street #38, spoke in support of a Citywide Mobile Home Park Closure and Relocation Ordinance.

Eileen McCarthy, California Rural Legal Assistance (CRLA), 338 S. A Street, Oxnard, noted that CRLA has been involved regarding this issue for several years. She distributed a handout containing Program 7 of the City's Housing Element entitled "Mobile Home Park Tenant Protection", which indicates that the City will adopt a local relocation ordinance. She also expressed her support for an ordinance that will benefit all of the residents of the Peppertree Trailer Park. She responded to a question regarding whether there was a State law regarding relocation assistance to resident tenants in mobile home parks by stating that although there is no State law, there are models available for relocation of tenants, such as the recent relocation of tenants of the Royal Oaks Motel.

Economic Development Director Charmaine Stouder responded to a question regarding whether a broad definition of mobile home parks would include the Peppertree Trailer Park by stating that the definition of a mobile home park is broad and includes such locations as the Peppertree Trailer Park. She noted for the record that a mobile home shall mean a mobile home as defined by the Mobile Home Residency Law and Civil Code 798 and a recreational vehicle, travel trailer, camping trailer, parked trailer, and motor home that has been continuously used as the owner's primary residence for at least nine months.

City Attorney Karl H. Berger addressed the Municipal Code's definition of a mobile home park. He stated that the draft ordinance attached to the staff report included a broader definition, and that due to concerns raised for residents of the Peppertree Trailer Park, he would need to do additional research. He also noted that the section of the Housing Element provided by Ms. McCarthy did not list the Peppertree Trailer Park as a mobile home park.

Ms. McCarthy noted that the Peppertree Trailer Park is licensed by the State as a mobile home park, and that she understood that there were zoning issues in terms of the City's General Plan.

Jesse Ornelas, 919 La Vuelta Place, noted that at a Joint City Council/Planning Commission Meeting held in February 2001, the City Council and Planning Commission expressed the need for a relocation ordinance to protect the residents of mobile home parks and care for the housing needs of farmworkers. He stated that it was not clear in the draft ordinance whether assistance would be provided to resident tenants renting from mobile home owners. He recommended that the City Council consider Alternative A and work with stakeholders to prepare a draft relocation ordinance.

A discussion ensued regarding ensuring that the mobile home park owner and not the City nor the Redevelopment Agency will pay for relocation assistance, concerns that some trailers do not meet fire codes, and identifying what would qualify for relocation versus relocation assistance.

The City Council discussed the reason relocation assistance was provided for the Harvard Place Apartments, which was because a public agency and public funds were involved, and exploring a relocation ordinance as a policy issue with the advice from a variety sources.

It was moved by Councilmember Procter, seconded by Vice Mayor Krause, to have staff review the sections of the Housing Element and the Municipal Code that define mobile home parks and explore whether a broader definition would be provided to include the Peppertree Trailer Park. There was no opposition, and the motion carried.

It was moved by Councilmember Procter, seconded by Vice Mayor Krause, to direct staff and the City Attorney to work with stakeholders on a draft relocation ordinance and bring back a revised draft ordinance to the City Council. There was no opposition, and the motion carried.

The City Council reordered the agenda to consider items 10F and 10G before 10E in order to accommodate members in the audience.

F. Appointment of Commissioner to the Santa Paula Housing Authority Commission

City Manager Wally Bobkiewicz's report dated January 7, 2004.

It was moved by Councilmember Procter, seconded by Mayor Aguirre, to appoint Florence Zakrajshek to fill Commissioner Seat No. 1 to the Housing Authority Commission for a four-year term with term to expire November 2007. Councilmember Procter and Mayor Aguirre were in favor. Councilmember Cook and Vice Mayor Krause were opposed. Councilmember Luna was absent. The motion failed.

It was moved by Vice Mayor Krause, seconded by Councilmember Cook to appoint Jeanette Maland to fill Commissioner Seat No. 1 to the Housing Authority Commission for a four-year term with term to expire November 2007. Councilmember Cook, Councilmember Procter, Vice Mayor Krause, and Mayor Aguirre were in favor. Councilmember Luna was absent. The motion carried.

G. Appointment of Commissioner to the Santa Paula Commission on Aging

City Manager Wally Bobkiewicz's report dated January 7, 2004.

It was moved by Vice Mayor Krause, seconded by Councilmember Cook, to reappoint Elaine Price to fill Commissioner Seat No. 1 to the Commission on Aging for a two-year term with term to expire August 31, 2005. There was no opposition, and the motion carried.

E. State Legislation Reorganizing Ventura County Transportation Commission (VCTC)

City Manager Wally Bobkiewicz's report dated January 13, 2004.

It was moved by Councilmember Cook, seconded by Mayor Aguirre, to endorse Proposal Draft B.

The City Council discussed the possibility of informing VCTC that although the City Council prefers Draft B, that Draft A would also be acceptable.

Under roll call vote for endorsement of Draft B, Councilmember Cook, Councilmember Procter, Vice Mayor Krause, and Mayor Aguirre were in favor. Councilmember Luna was absent. The motion carried.

COUNCIL CONSENSUS TO EXTEND THE MEETING

As business had not concluded at 10:32 p.m., and pursuant to Section 11 of the City Council's Rules of Procedure, it was moved by Councilmember Procter, seconded by Vice Mayor Krause, to extend the meeting for one half hour. There was no opposition, and the motion carried.

City Manager Wally Bobkiewicz suggested that Items 10I, 10K, and 10L be laid over to a future meeting. However, due to a written request received from Jesse Ornelas regarding video coverage of five special events, it was the general direction of the City Council to film the upcoming Visioning event and to return Mr. Ornelas' written comments with the staff report regarding video coverage of special events.

I. Video Coverage of Five Special Events – This item was postponed to a future meeting.

H. Funding Agreement for Harvard Place Apartments Project

City Manager Wally Bobkiewicz presented Economic Development Director Charmaine Stouder's report dated January 8, 2004. He also distributed a copy of Exhibit A, Fifteen-Year Pro Forma, for the collection of deferred impact fees

City Attorney Karl H. Berger noted that his office is still reviewing the language for the funding agreement, and that the recommendation would be to authorize the City Manager to execute a contract in a form approved by the City Attorney.

It was moved by Councilmember Procter, seconded by Vice Mayor Krause, to direct the City Manager and City Attorney to craft a funding agreement and authorize the City

Manager to execute an agreement in a form approved by the City Attorney. There was no opposition, and the motion carried.

- K. Energy Efficiency Projects Status and Opportunities for Savings – This item was postponed to a future meeting.
- L. Procedure for Naming Streets – This item was postponed to a future meeting.
- M. Revision of Chapter 51 of the Santa Paula Municipal Code, Sewer System and Wastewater Disposal

Public Works Director/City Engineer Clifford G. Finley's report dated January 13, 2004.

It was moved by Councilmember Cook, seconded by Vice Mayor Krause, to introduce and waive first reading of Ordinance No. 1093 revising the Santa Paula Municipal Code, replacing Chapter 51 in its entirety with a new Chapter 51, "Sewer System and Wastewater Disposal." There was no opposition, and the motion carried.

ORDINANCE NO. 1093

AN ORDINANCE AMENDING CHAPTER 51 OF THE SANTA PAULA MUNICIPAL CODE IN ITS ENTIRETY REGULATING THE CITY'S SEWER SYSTEM AND WASTEWATER DISPOSAL

- N. Allowance for Closed Sessions and Interviews Prior to Regular City Council Meetings

City Manager Wally Bobkiewicz's report dated January 12, 2004.

It was moved by Councilmember Cook, seconded by Vice Mayor Krause, to introduce and waive first reading of Ordinance No. 1089 amending Section 30.01 of the Santa Paula Municipal Code regarding City Council Meetings. There was no opposition, and the motion carried.

ORDINANCE NO. 1089

AN ORDINANCE AMENDING SECTION 30.01 OF THE SANTA PAULA MUNICIPAL CODE REGARDING CITY COUNCIL MEETINGS

CITY/AGENCY COMMUNICATIONS

City Manager Wally Bobkiewicz shared an article in the *Pacific Coast Business Times* regarding the actions taken by the City with regard to returning Santa Paula to the Los

Angeles Times weather map. He also noted that staff would be supplying the City Council with bottled water rather than water in water pitchers at the dais.

FUTURE AGENDA ITEMS

It was moved by Mayor Aguirre, seconded by Councilmember Cook, for a review of efforts for recreational facilities at Las Piedras Park. There was no opposition, and the motion carried.

ADJOURNMENT

There being no further business to come before the City Council, Mayor adjourned the meeting at 10:48 p.m.

ATTEST:

Steven J. Salas
City Clerk